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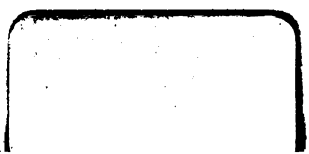
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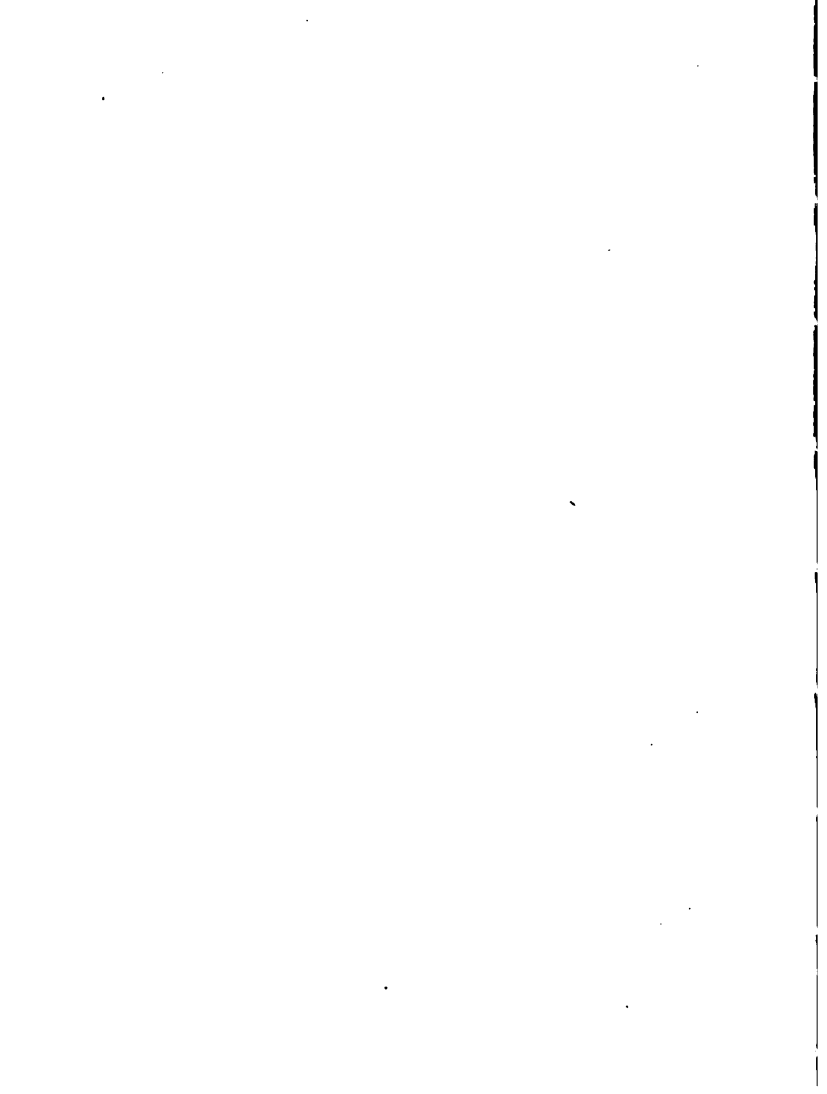
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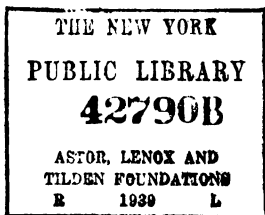
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NEW YORK
DODGE PUBLISHING COMPANY

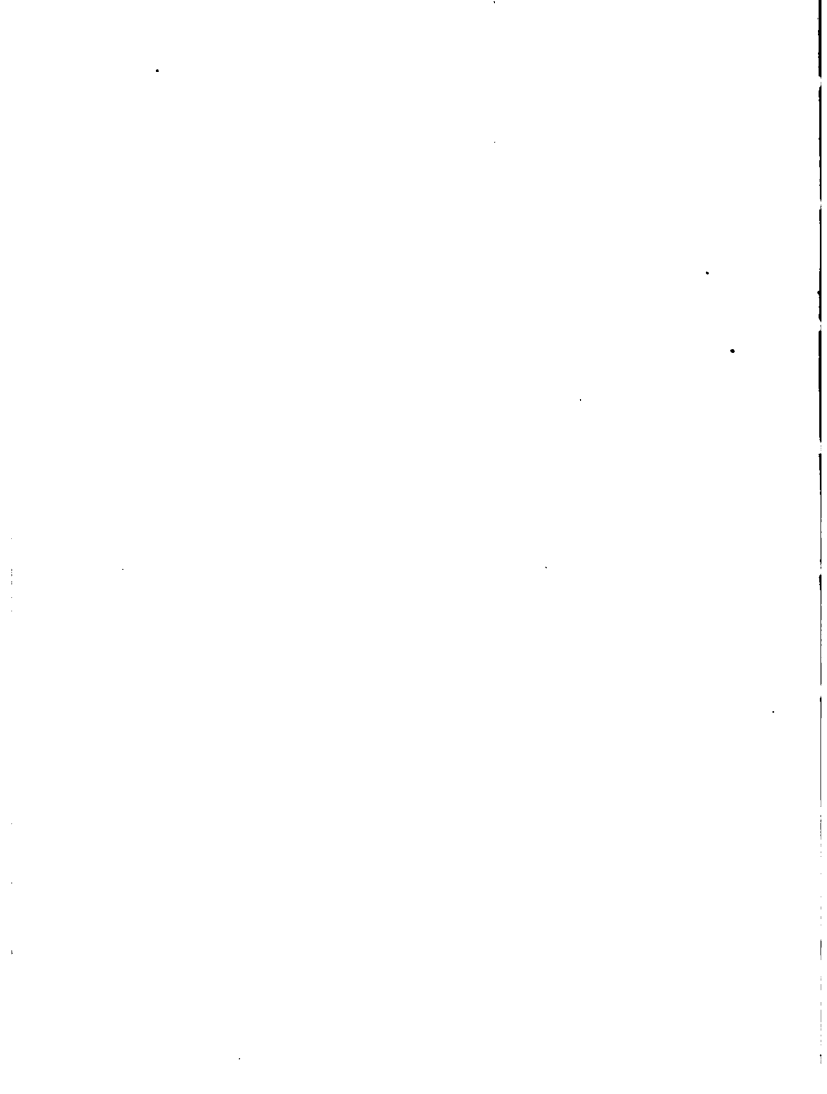
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EMERSON BIRTHDAY BOOK





1

JANUARY

2



WHAT I must do is
all that concerns
me; not what the people
think.

SOCIETY never ad-
vances. It recedes as
fast on one side as it gains
on the other. Its progress
is only apparent, like the
workers of a treadmill.



3

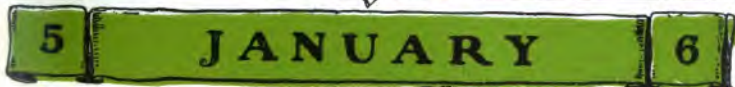
JANUARY

4



I AWOKED this morning
with devout thanks-
giving for my friends, the
old and the new. Shall I
not call God the Beautiful,
who daily showeth Him-
self so to me in His gifts?

MASSACHU-
SETTS, Connec-
ticut River and Boston
Bay you think paltry
places, and the ear loves
names of foreign and clas-
sic topography. But here
we are: that is a great
fact, and, if we will tarry
a little, we may come to
learn that here is best.



HE that finds God a
sweet enveloping
thought to him never
counts his company
When I rest in perfect
humility, when I burn with
pure love, what can Calvin
or Swedenborg say ?

EVERY ship is a ro-
mantic object, except
that we sail in. Embark,
and the romance quits our
vessel and hangs on every
other sail on the horizon.



7

JANUARY

8



A BEAUTIFUL form
is better than a beautiful face ; a beautiful behavior is better than a beautiful form.

THE attributes of a person, his wit and his moral energy, will exercise, under any law or extinguishing tyranny, their proper force.



9

JANUARY

10



THE boundaries of personal influence it is impossible to fix, as persons are organs of moral or supernatural force.

YOU will always find those who think they know what is your duty better than you know it.



11

JANUARY

12



A CULTIVATED
man hates
what he has if he see
that it is accidental—came
to him by inheritance, or
gift, or crime: then he
feels that it is not having;
it does not belong to him,
has no root in him.

WHO hears me, who
understands me,
becomes mine—a posses-
sion for all time. Nor is
nature so poor but she
gives me this joy several
times.



13

JANUARY

14



SEE to it only that Thyself is here, and art and nature, hope and dread, friends, angels and the Supreme Being shall not be absent from the chamber where thou sittest.

FRONT the morrow in the negligency of that trust which carries God with it, and so hath already the whole future in the bottom of the heart.



15

JANUARY

16



NATURE and books
belong to the eyes
that see them. It depends
on the mood of the man
whether he shall see the
sunset or the fine poem.

A MAN is but a little
thing in the midst
of the objects of nature,
yet, by the moral quality
radiating from his counte-
nance, he may abolish all
considerations of magni-
tude, and in his manners
equal the majesty of the
world.



17

JANUARY

18



AN abstract of the code
of nations would be
a transcript of the com-
mon conscience.

AMAN has a right to
be employed, to be
trusted, to be loved, to be
revered.



19

JANUARY

20



THE power of love,
as the basis of a State,
has never been tried.

THERE is a mortifying
experience . . . I
mean "the foolish face of
praise," the forced smile
which we put on in com-
pany where we do not feel
at ease, in answer to con-
versation which does not
interest us.



221

JANUARY

22



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eel
n-
ot

EVERY act rewards itself, or in other words integrates itself, in a twofold manner : first, in the thing, or in real nature ; and secondly, in the circumstance, or in apparent nature.

HAPPY is the house that shelters a friend !
It might well be built, like a festal bower or arch, to entertain him a single day.



23

JANUARY

24



IT was a high counsel
that I once heard given
to a young person, "Al-
ways do what you are
afraid to do."

GOOD as is discourse,
silence is better and
shames it. The length of
the discourse indicates the
distance of thought be-
twixt the speaker and the
hearer.



25 JANUARY 26



KNOW that thy life
is a flitting state, a
tent for a night; and do
thou, sick or well, finish
that stint.

THIS is right and pleas-
ing when a
man's biography is con-
veyed in his gift
But it is a cold, lifeless
business when you go to
the shops to buy me some-
thing which does not rep-
resent your life and tal-
ent, but a goldsmith's.



27

JANUARY

28



WILD liberty develops
iron conscience.
Want of liberty, by
strengthening law and de-
corum, stupefies con-
science.

EACH of us has some
talent, can do some-
what useful, or graceful,
or formidable, or amusing,
or lucrative.



29

JANUARY

30



DEAL so plainly with
man and woman as
to constrain the utmost
sincerity and destroy all
hope of trifling with you.

THE heart refuses to
be imprisoned: in
its first and narrowest
pulses it already tends out-
ward with a vast force
and to immense and in-
numerable expansions.



31

JAN. - FEB.

1



A BEAUTY not explicable is dearer than a beauty which we can see to the end of.

SOME stars on an old rag of bunting at the ends of the earth, shall make the blood tingle. The people fancy they hate poetry, and they are all poets and mystics.



COULD we not pay
our friend the com-
pliment of truth, of silence,
of forbearing? Need we
be so eager to seek him?
If we are related, we
shall meet.

IT seems as if the day
was not wholly pro-
fane, in which we have
given heed to some natu-
ral object.



4

FEBRUARY

5



THE strongest usurper
is quickly got rid of ;
and they only who built
on Ideas, build for eter-
nity.

THE gladiators in the
lists of power feel,
through all their frocks of
force and simulation, the
presence of worth.



6 FEBRUARY 7



THERE never was in
any man sufficient
faith in the power of rec-
titude, to inspire him with
the broad design of ren-
ovating the State on the
principle of right and love.

ALL persons exist to
society by some
shining trait of beauty or
utility, which they have.



8

FEBRUARY

9



THERE is the man
and his virtues. Men
do what is called a good
action, as some piece of
courage or charity, much
as they would pay a fine
in expiation of daily non-
appearance on parade.

TRAVELLING is a
fool's paradise. We
owe to our first journeys
the discovery that place
is nothing.



10

FEBRUARY

11



THE lover ascends to
the highest beauty,
to the love and knowledge
of the Divinity, by steps
on this ladder of created
souls.

THE essence of great-
ness is the perception
that virtue is enough. Pov-
erty is its ornament.



12

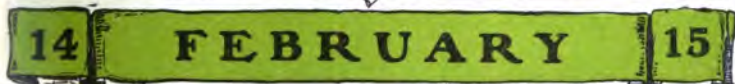
FEBRUARY

13



WE are all discerners
of spirits. That
diagnosis lies aloft in our
life or unconscious power,
not in the understanding.

WE love the poet, the
inventor, who in any
form, whether in an ode,
or in an action, or in looks
and behavior, has yielded
us a new thought. He
unlocks our chains and
admits us to a new scene.



THE average spirit of the energetic class is good sense, acting under certain limitations and to certain ends.

THE reveries of the true and simple are prophetic. What the tender poetic youth dreams, and prays, and paints to-day, but shuns the ridicule of saying aloud, shall presently be the resolutions of public bodies.



16

FEBRUARY

17



OUR talent is a sort of expiation, and we are constrained to reflect on our splendid moment, with a certain humiliation, as somewhat too fine, and not as one act of many acts, a fair expression of our permanent energy.

FEAR never but you shall be consistent in whatever variety of actions, so they be each honest and natural in their hour.



18

FEBRUARY

19



Experienced men of the world know very well that it is best to pay scot and lot as they go along, and that a man often pays dear for a small frugality.

LOVE is only the reflection of a man's own worthiness from other men. Men have sometimes exchanged names with their friends, as if they would signify that in their friend each loved his own soul.



20

FEBRUARY

21



THE least activity of the intellectual powers redeems us in a degree from the influences of time. In sickness, in languor, give us a strain of poetry or a profound sentence, and we are refreshed.

THIS old age ought not to creep on a human mind. In nature every moment is new.



22

FEBRUARY

23



LOVE is inexhaustible,
and if its estate is
wasted, its granary emp-
tied, still cheers and en-
riches.

OUR action on each
other, good as well
as evil, is so incidental and
at random, that we can
seldom hear the acknowl-
edgments of any person
who would thank us for
a benefit, without some
shame and humiliation.



24

FEBRUARY

25



THE difference between landscape and landscape is small, but there is great difference in the beholders.

MOST persons of ability meet in society with a kind of tacit appeal. Each seems to say, "I am not all here."



26

FEBRUARY

27



GREATNESS always
appeals to the future.

If I can be great enough
now to do right and scorn
eyes, I must have done so
much right before as to de-
fend me now.

ALL infractions of love
and equity in our
social relations are speedily
punished. They are pun-
ished by fear.



28

FEBRUARY

29



THE only money of
God is God. He
pays never with anything
less, or anything else. The
only reward of virtue is vir-
tue ; the only way to have
a friend is to be one.

SOME thoughts al-
ways find us young,
and keep us so. Such a
thought is the love of the
universal and eternal
beauty.



PEOPLE wish to be
settled: only as far
as they are unsettled is
there any hope for them.

SOME natures are too
good to be spoiled
by praise, and wherever
the vein of thought reaches
down into the profound
there is no danger from
vanity.



3

MARCH

4



SHE was heaven whilst
he pursued her as a
star: she cannot be heaven,
if she stoops to such a one
as he.

THE idea, after which
every community is
aiming to make and amend
its law, is, the will of the
wise man.



5 MARCH 6



IF a man found himself so rich-natured that he could enter into strict relations with the best persons, and make life serene around him by the dignity and sweetness of his behavior, could he afford to covet relations so hollow and pompous as those of a politician?

WE but half express ourselves, and are ashamed of that divine idea which each of us represents.



7

MARCH

8



GOD will not have His work made manifest by cowards. It needs a divine man to exhibit anything divine.

A MAN is relieved and gay when he has put his heart into his work and done his best: but what he has said or done otherwise shall give him no peace.



9

MARCH

10



ACCEPT the place the
divine providence
has found for you, the so-
ciety of your contempo-
raries, the connexion of
events.

SOCIETY is a joint-
stock company, in
which the members agree,
for the better securing of
his bread to each share-
holder, to surrender the
liberty and culture of the
eater.



11

MARCH

12



WHOSO would be a man, must be a nonconformist. He who would gather immortal palms must not be hindered by the name of goodness, but must explore if it be goodness.

IT is alike your interest, and mine, and all men's, however long we have dwelt in lies, to live in truth.



13

MARCH

14



IF a man know that he
can do anything—that
he can do it better than
any one else—he has a
pledge of the acknowledg-
ment of that fact by all
persons.

THE State must follow
and not lead the
character and progress of
the citizen.



15

MARCH

16



PROPORTION is al-
most impossible to
human beings. There is
no one who does not ex-
aggerate.

LIVELY boys write to
their ear and eye,
and the cool reader finds
nothing but sweet jingles
in it.



17

MARCH

18



LIFE only avails: not
the having lived.
Power ceases in the in-
stant of repose.

THE whole course of
things goes to teach
us faith. We need only
obey. There is a guidance
for each of us, and by
lowly listening we shall
hear the right word.



19

MARCH

20



IT is a proverb that
"courtesy costs nothing"; but calculation might
come to value love for its
profit.

THE soul is the per-
ceiver and revealer
of truth. We know truth
when we see it, let skeptic
and scoffer say what they
choose.



THE sweetest music is
not in the oratorio,
but in the human voice
when it speaks from its in-
stant life tones of tender-
ness, truth, or courage.

A CIRCLE of men
perfectly well-bred,
would be a company of
sensible persons in which
every man's native man-
ners and character ap-
peared.



23

MARCH

24



THE masses are not men, but *poor men*, that is, men who would be rich : this is the ridicule of the class, that they arrive with pains and sweat and fury nowhere.

THE wise man His relation to men is angelic ; his memory is myrrh to them ; his presence, frankincense and flowers.



25

MARCH

26



ART, in the artist, is
proportion, or, a
habitual respect to the
whole by an eye loving
beauty in details.

ALL things show us that
on every side we are
very near to the best.



27

MARCH

28



VIRTUE is the governor, the creator, the reality. All things real are so by so much virtue as they contain.

ALL the good of nature is the soul's, and may be had if paid for in nature's lawful coin, that is, by labor which the heart and the head allow.



29

MARCH

30



LET a man keep the law—any law—and his way will be strown with satisfactions. There is more difference in the quality of our pleasures than in the amount.

THE lover has no talent, no skill, which passes for quite nothing with his enamored maiden, however little she may possess of related faculty ; and the heart which abandons itself to the Supreme Mind finds itself related to all its works.



31

MARCH-APRIL

1



GOD offers to every
mind its choice be-
tween truth and repose.
Take which you please—
you cannot have both.

THE habit, even in
little and the least
matters, of not appealing
to any but our own sense
of propriety, constitutes the
foundation of all chivalry.



2

APRIL

3



A MAN can only
speak, so long as he
does not feel his speech to
be partial and inadequate.

THE wise man
needs no army, fort
or navy — he loves men
too well.



4

APRIL

5



I READ for the lustres,
as if one should use a
fine picture in a chromatic
experiment, for its rich
colors.

THE preference of the
genius to the parts,
is the secret of that deifi-
cation of art which is found
in all superior minds.



6

APRIL

7



DO your thing, and I
shall know you. Do
your work, and you shall
reinforce yourself.

NOTHING can bring
you peace but your-
self. Nothing can bring
you peace but the triumph
of principle.



8

APRIL

9



LET us approach our friend with an audacious trust in the truth of his heart, in the breadth, impossible to be overturned, of his foundations.

THE characteristic of genuine heroism is its persistency. All men have wandering impulses, fits and starts of generosity.



10

APRIL

11



EVERY personal consideration that we allow costs us heavenly state. We sell the thrones of angels for a short and turbulent pleasure.

IF we will take the good we find, asking no questions, we shall have heaping measures.



12

APRIL

13



WHAT *is* rich? Are
you rich enough to
help anybody? With-
out the rich heart, wealth
is an ugly beggar.

THE only gift is a por-
tion of thyself
Therefore the poet brings
his poem; the shepherd,
his lamb; the farmer, corn;
. . . . the girl, a handker-
chief of her own sewing.



14

APRIL

15



WE must not....doubt
that roads can be
built, letters carried, and
the fruit of labor secured,
when the government of
force is at an end.

GREAT men or men
of great gifts you
shall easily find, but sym-
metrical men never.



16

APRIL

17



OUR exaggeration of
all fine characters
arises from the fact that we
identify each in turn with
the soul.

IF we live truly, we shall
see truly. It is as easy
for the strong man to be
strong, as it is for the
weak to be weak.



18

APRIL

19



THE most fugitive deed
and word, the mere
air of doing a thing, the
intimated purpose, ex-
presses character.

LET us suck the sweet-
ness of those affections
and consuetudes that grow
near us. Those old shoes
are easy to the feet.



20

APRIL

21



IF we will not interfere
with our thought, but
will act entirely, or see
how the thing stands in
God, we know the partic-
ular thing, and every thing,
and every man.

THE hand can never
execute anything
higher than the character
can inspire.



22

APRIL

23



ANY deference to some
eminent man or wo-
man of the world, forfeits
all privilege of nobility.
He is an underling : I have
nothing to do with him; I
will speak with his master.

THE accepted and be-
trothed lover has lost
the wildest charm of his
maiden in her acceptance
of him.



24

APRIL

25



EVERY thought which
genius and piety
throw into the world, alters
the world.

IN any controversy concerning morals, an appeal may be made with safety to the sentiments which the language of the people expresses.



26

APRIL

27



MONEY, which represents the prose of life, and which is hardly spoken of in parlors without an apology, is, in its effects and laws, as beautiful as roses.

EVERY man is wanted, and no man is wanted much. We came this time for condiments, not for corn.



28

APRIL

29



RIGHTLY, every man
is a channel through
which heaven floweth,
and, whilst I fancied I was
criticising him, I was cen-
suring or rather terminating
my own soul.

IT is the secret of the
world that all things
subsist and do not die,
but only retire a little from
sight and afterwards return
again.



WE are as ungrateful
as children. There
is nothing we cherish and
strive to draw to us, but in
some hour we turn and
rend it.

HOW sincere and con-
fidential we can be,
saying all that lies in the
mind, and yet go away
feeling that all is yet un-
said, from the incapacity
of the parties to know each
other, although they use
the same words!



2

MAY

3



A MAN is to make himself felt by his proper force. The tendency of things runs steadily to this point, namely, to put every man on his merits, and to give him so much power as he naturally exerts — no more, no less.

MAN is one, and
you cannot injure
any member without a
sympathetic injury to all
the members.



THE sentiment of
Right, once very low
and indistinct, but ever
more articulate, because it
is the voice of the universe,
pronounces Freedom.

WHEN private men
shall act with original
views, the lustre will
be transferred from the ac-
tions of kings to those of
gentlemen.



6

MAY

7



IT is thought a disgrace
to love unrequited.
But the great will see that
true love cannot be unre-
quited.

THE soul looketh stead-
ily forwards, creating
a world alway before her,
leaving worlds alway be-
hind her The soul
knows only the soul: all
else is idle weeds for her
wearing.



THE difference between talents and character is adroitness to keep the old and trodden round, and power and courage to make a new road to new and better goals.

WE shall one day see that the most private is the most public energy, that quality atones for quantity, and grandeur of character acts in the dark and succors those who never saw it.



10

MAY

11



OUR hunting of the picturesque is inseparable from our protest against false society.

WHILST I do what is fit for me, and abstain from what is unfit, my neighbor and I shall often agree in our means and work together for a time to one end.



ARE our methods now
so excellent that all
competition is hopeless?
Could not a nation of
friends even devise better
ways?

WHEN we have
broken our god of
tradition and ceased from
our god of rhetoric, then
may God fire the heart
with His presence.



14

MAY

15



EVERY man is not so much a workman in the world as he is a suggestion of that he should be. Men walk as prophecies of the next age.

EVERY man is so far a poet as to be susceptible of these enchantments of nature : for all men have the thoughts whereof the universe is the celebration.



16

MAY

17



A DIVINE person is the prophecy of the mind ; a friend is the hope of the heart. Our beatitude waits for the fulfillment of these two in one.

THE heart of love. This is the royal blood, this is the fire which, in all countries and contingencies, will work after its kind, and conquer and expand all that approaches it.



18

MAY

19



RECTITUDE scatters
favors on every side
without knowing it, and
receives with wonder the
thanks of all people.

OTHERS eat
your service like
apples, and leave you out.
But love them, and they
feel you, and delight in
you all the time.



20

MAY

21



WE nestle in nature,
and draw our living
as parasites from her roots
and grains, and we receive
glances from the heavenly
bodies, which call us to
solitude and foretell the
remotest future.

THERE will always
be a government of
force, where men are
selfish ; and when they are
pure enough to abjure the
code of force, they will be
wise enough to see how
these public ends of the
post-office, of the high-
way, of commerce
can be answered.



22

MAY

23



WE pass for what we
are. Character
teaches above our wills.
Men imagine that they
communicate their virtue
or vice only by overt ac-
tions, and do not see that
virtue or vice emit a breath
every moment.

TREAT men as pawns
and ninepins and you
shall suffer as well as they.
If you leave out their heart,
you shall lose your own.



24

MAY

25



WHAT is so great as
Friendship, let us
carry with what grandeur
of spirit we can. Let us
be silent—so we may hear
the whisper of the gods.

WE lie open on one
side to the deeps
of spiritual nature, to all
the attributes of God.
Justice we see and know,
Love, Freedom, Power.



26

MAY

27



IF a man should dedicate himself to the payment of notes, would not this be injustice? Owes he no debt but money? And are all claims on him to be postponed to a landlord's or a banker's?

THE will of the pure runs down from them into other natures, as water runs down from a higher into a lower vessel. This natural force is no more to be withstood than any other natural force.



YOU cannot give anything to a magnanimous person. After you have served him, he at once puts you in debt by his magnanimity.

THERE is a middle measure which satisfies all parties, be they never so many or so resolute for their own.



30

MAY

31



THERE is not, among the most religious and instructed men a sufficient belief that the private citizen might be reasonable and a good neighbor, without the hint of a jail or a confiscation.

THE relations of the soul to the Divine Spirit are so pure that it is profane to seek to interpose helps.

.



LOVE, and you shall
be loved. All love
is mathematically just, as
much as the two sides of
an algebraic equation.

THE essence of friend-
ship is entireness, a
total magnanimity and
trust. It must not surmise
or provide for infirmity.
It treats its objects as a
god, that it may deify
both.



3

JUNE

4



THE soul's advances are not made by gradation, such as can be represented by motion in a straight line, but rather by ascension of state, such as can be represented by metamorphosis—from the egg to the worm, from the worm to the fly.

TRUE conquest is the causing the black event to fade and disappear as an early cloud of insignificant result in a history so large and advancing.



THAT love which is
all-suffering, all-ab-
staining, all-aspiring
only the pure and aspiring
can know its face, and the
only compliment they can
pay it is to own it.

WE see the foaming
brook with com-
punction: if our own life
flowed with the right
energy, we should shame
the brook.



7

JUNE

8



NATURE sends no creature, no man into the world, without adding a small excess of his proper quality.

THOUSANDS of human beings might exercise towards each other the grandest and simplest sentiments, as well as a knot of friends, or a pair of lovers.



9

JUNE

10



**MISUNDER-
STOOD!** It is a
right fool's word. Is it so
bad then to be misunder-
stood? Pythagoras was
misunderstood, and So-
crates, and Jesus, and
Luther, and Copernicus,
and Galileo, and Newton,
and every pure and wise
spirit that ever took flesh.

A MAN cannot speak
but he judges him-
self. With his will or
against his will he draws
his portrait to the eyes of
his companions by every
word.



11

JUNE

12



LEAVE it to boys and girls to regard a friend as property, and to suck a short and all-confounding pleasure, instead of the pure nectar of God.

THE Supreme Critic on all the errors of the past and the present, and the only prophet of that which must be, is that great nature in which we rest as the earth lies in the soft arms of the atmosphere.



13

JUNE

14



WHILST we converse
with what is above
us, we do not grow old,
but grow young.

RECTITUDE is a per-
petual victory, cele-
brated not by cries of joy
but by serenity, which is
joy fixed or habitual.



15

JUNE

16



COMPARED with
that good-will I bear
my friend, the benefit it is
in my power to render
him seems small.

ABSOLUTE Right is
the first governor;
or every government is an
impure theocracy.



17

JUNE

18



THE men of fine parts
protect themselves
by solitude, or by courtesy,
or by satire, or by an acid
wordly manner, each con-
cealing, as he best can,
his incapacity for useful
association, but they want
either love or self-reliance.

IN your metaphysics you
have denied person-
ality to the Deity, yet
when the devout motions
of the soul come, yield to
them heart and life, though
they should clothe God
with shape and color.



19

JUNE

20



THE soul says, Eat ;
the body would feast.
The soul says, The man
and woman shall be one
flesh and one soul ; the
body would join the flesh
only.

FRIENDSHIP de-
mands a religious
treatment. We must not
be wilful, we must not
provide. We talk of
choosing our friends, but
friends are self-elected.



21

JUNE

22



THE unremitting retention of simple and high sentiments in obscure duties is hardening the character to that temper which will work with honor, if need be in the tumult, or on the scaffold.

COMMERCE is of trivial import: love, faith, truth of character, the aspiration of man—these are sacred.



23

JUNE

24



THE ardors of piety agree at last with the coldest skepticism — that nothing is of us or our works, that all is of God All writing comes by the grace of God, and all doing and having.

HE is a good man who can receive a gift well. We are either glad or sorry at a gift, and both emotions are unbecoming.



25

JUNE

26



GOVERNMENTS
have their origin in
the moral identity of men.
Reason for one is seen to
be reason for another and
for every other.

YOUNG people ad-
mire talents or par-
ticular excellencies ; as we
grow older we value total
powers and effects — as,
the impression, the quality,
the spirit of men and
things.



27

JUNE

28



A MAN is to carry himself in the presence of all opposition as if every thing were titular and ephemeral but he.

THE prayer of the farmer kneeling in his field to weed it, the prayer of the rower, kneeling with the stroke of his oar, are true prayers heard throughout nature, though for cheap ends.



29

JUNE

30



THE epochs of our life
are not in the visible
facts but in a silent
thought by the wayside as
we walk; in a thought
which revises our entire
manner of life and says,
Thus hast thou done, but
it were better thus.

LET a man believe in
God, and not in
names and places and
persons.



1

JULY

2



LOVE is a fire
that glows and
enlarges until it warms and
beams upon multitudes of
men and women, upon the
universal heart of all, and
so lights up the whole
world and all nature with
its generous flames.

COOLNESS and ab-
sence of heat and
haste indicate fine qualities.
A gentleman makes no
noise ; a lady is serene.



THE wise know that
foolish legislation is a
rope of sand, which per-
ishes in the twisting.

IT is because we know
how much is due from
us, that we are impatient
to show some petty talent
as a substitute for worth.



5

JULY

6



WE are very sensible
of an atmospheric
influence in men and in
bodies of men, not ac-
counted for in an arith-
metical addition of all their
measurable properties.

THE soul that as-
cendeth to worship
the great God is plain and
true ; has no rose color.



THE Key to every man
is his thought—Sturdy
and defiant though he
look, he has a helm which
he obeys, which is the
idea after which all his
facts are classified.

THE poet's . . . cheer-
fulness should be the
gift of the sunlight ; the air
should suffice for his in-
spiration, and he should
be tipsy with water.



9

JULY

10



WE chase some flying
scheme but
if suddenly we encounter
a friend we pause; our
heat and hurry look foolish
enough.

HE who knows the
most, he who knows
what sweets and virtues
are in the ground, the
waters, the plants, the
heavens, and how to come
at these enchantments, is
the rich and royal man.



11

JULY

12



THE stars at night stoop
down over the
brownest, homeliest com-
mon, with all the spiritual
magnificence which they
shed on the Campagna
or on the marble deserts
of Egypt.

THE stream of zeal
sparkles with real
fire, and not with reflex
rays of sun and moon.



13

JULY

14



IF I put myself in the place of my child, and we stand in one thought and see that things are thus or thus, that perception is law for him and me. We are both there, both act.

THE property will be found where the labor, the wisdom, and the virtue have been in nations, in classes, and . . . in the individual also.



15

JULY

16



THE soul is superior to
its knowledge, wiser
than any of its works.
The great poet makes us
feel our own wealth, and
then we think less of his
compositions.

OUR life is an appren-
ticeship to the truth
that around every circle
another can be drawn ;
that there is no end in na-
ture, but every end is a
beginning.



17

JULY

18



THE spirit of the world,
the great calm pres-
ence of the Creator, comes
not forth to the sorceries of
opium or of wine. The
sublime vision comes to
the pure and simple soul in
a clean and chaste body

FRIENDS . . . follow
the laws of divine
necessity: they gravitate
to each other and cannot
otherwise.



19

JULY

20



THE heart of love....

This gives new meanings to every fact. This impoverishes the rich, suffering no grandeur but its own.

THE service a man renders his friend is trivial and selfish compared with the service he knows his friend stood in readiness to yield him.



21

JULY

22



EVERY man finds a sanction for his simplest claims and deeds in decisions of his own mind, which he calls Truth and Holiness.

ALL forms of government symbolize an immortal government, common to all dynasties and independent of numbers—perfect where two men exist, perfect where there is only one man.



23

JULY

24



THE modernness of all
good books seems
to give me an existence as
wide as man.

EVERY thing must
have its flower or
effort at the beautiful,
coarser or finer according
to its stuff.



25

JULY

26



THE rotation which whirls every leaf and pebble to the meridian, reaches to every gift of man, and we all take turns at the top.

AS long as any man exists, there is some need of him ; let him fight for his own.



27

JULY

28



LET it be a new way
of living. Why
have only two or three
ways of life, and not thou-
sands?

WE want the great
genius only for joy;
for one star more in our
constellation, for one tree
more in our grove.



29

JULY

30



EVERY individual is
entitled to honor,
and a very generous treat-
ment is sure to be repaid.

If you criticise a fine gen-
ius, the odds are that
you are out of your reck-
oning and, instead of the
poet, are censuring your
own caricature of him.



31

JULY-AUGUST

1



LOVE shows me the
opulence of nature
by disclosing to me in my
friend a hidden wealth,
and I infer an equal depth
of good in every other di-
rection.

A GOOD pear or ap-
ple costs no more
time or pains to rear than
a poor one: so I would
have no work of art, no
speech, or action, or
friend, but the best.



2

AUGUST

3



NATURE is not slow to equip us in the prison uniform of the party to which we adhere. We come to wear one cut of face and figure, and acquire by degrees the gentlest asinine expression.

THERE is always some levelling circumstance that puts down the overbearing, the strong, the rich, the fortunate, substantially on the same ground with all others.



4

AUGUST

5



THE sweet sincerity of
joy and peace which
I draw from this alliance
with my brother's soul, is
the nut itself whereof all
nature and all thought is
but the husk and shell.

WHEN you have re-
solved to be great,
abide by yourself, and do
not weakly try to recon-
cile yourself with the
world. The heroic can-
not be the common, nor
the common the heroic.



6

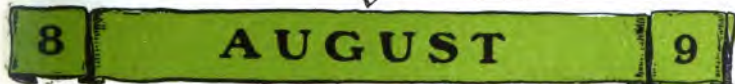
AUGUST

7



THE facts which loomed so large in the fogs of yesterday—property, climate, breeding, personal beauty and the like, have strangely changed their proportions.

THOU, God's darling !
 wilt not be missed in the scorning and scepticism: there are enough of them: stay there in thy closet, and toil, until the rest are agreed what to do about it.



WHAT is vulgar, but
to refuse the claim
on acute and conclusive
reasons? What is gentle,
but to allow it, and give
their heart and yours one
holiday from the national
caution?

THE law of benefits is
a difficult channel,
which requires careful
sailing or rude boats. It
is not the office of a man
to receive gifts.



10

AUGUST

11



EVERY reform was once a private opinion, and when it shall be a private opinion again it will solve the problem of the age.

THE world exists for the education of each man. There is no age or state of society or mode of action in history to which there is not somewhat corresponding in his life.



12

AUGUST

13



THE trivial experience
of every day is al-
ways verifying some old
prediction to us and con-
verting into things for us
also the words and signs
which we had heard and
seen without heed.

THE advancing man
discovers how deep
a property he hath in lit-
erature He finds
that the poet was no odd
fellow but that uni-
versal man who wrote by
his pen a confession true
for one and true for all.



14

AUGUST

15



A MIND might ponder
its thought for ages
and not gain so much self-
knowledge as the passion
of love shall teach it in a
day.

I N every work of genius
we recognize our own,
rejected thoughts: they
come back to us with a
certain alienated majesty.



16

AUGUST

17



THE eye was placed
where one ray
should fall, that it might
testify of that particular
ray.

THIS is the ultimate
fact . . . the reso-
lution of all into the ever-
blessed ONE.



18

AUGUST

19



A HIGHER law than that of our will regulates events Our painful labors are very unnecessary and altogether fruitless Only in our easy, simple, spontaneous action are we strong.

POETRY and prudence should be co-incident. Poets should be lawgivers: that is, the boldest lyric inspiration should not chide and insult, but should announce and lead the civil code and the day's work.



THE best minds, who love truth for its own sake, think much less of property in truth. Thankfully they accept it everywhere, and do not label or stamp it with any man's name, for it is theirs from eternity.

THERE is somewhat more blessed and great in hearing than in speaking. Happy is the hearing man: unhappy the speaking man.



22

AUGUST

23



GOD knows that all sorts of gentlemen knock at the door; but whenever used in strictness and with any emphasis, the name will be found to point at original energy.

NO man is quite sane : each has a vein of folly in his composition, a slight determination of blood to the head, to make sure of holding him hard to some one point which nature had taken to heart.



24

AUGUST

25



GREAT causes are never tried on their merits; but the cause is reduced to particulars to suit the size of the partizans, and the contention is ever hottest on minor matters.

WHEN a man lives with God, his voice shall be as sweet as the murmur of the brook and the rustle of the corn.



26

AUGUST

27



ONLY that soul can be
my friend which I
encounter on the line of
my own march, that soul
to which I do not decline
and which does not de-
cline to me, but, native of
the same celestial latitude,
repeats in its own all my
experience.

ASSUME a consent
and it shall pres-
ently be granted, since
really and underneath
their all external diversi-
ties, all men are of one
heart and mind.



28

AUGUST

29



THE soul's communication of truth is the highest event in nature, for it then does not give somewhat from itself, but it gives itself, or passes into and becomes that man whom it enlightens.

ALL men live by truth, and stand in need of expression. . . . The man is only half himself, the other half is his expression.



30

AUGUST

31



I LIKE that every chair should be a throne, and hold a king. I prefer a tendency to stateliness, to an excess of fellowship.

OUR actions are seconded and disposed to greater conclusions than we designed. We are escorted on every hand through life by spiritual agents, and a beneficent purpose lies in wait for us.



1 SEPTEMBER 2



AFTER every foolish
day we sleep off the
fumes and furies of its
hours.

TRUTH is handsomer
than the affectation
of love. Your goodness
must have some edge to
it—else it is none.



3

SEPTEMBER

4



THE secret of fortune
is joy in our hands.
Welcome evermore to
gods and men is the self-
helping man. For him
all doors are flung wide.

THE lover comes to a
warmer love of these
nobilities Then he
passes from loving them in
one to loving them in all;
and so is the one beautiful
soul only the door through
which he enters to the so-
ciety of all true and pure
souls.



THE brave soul . . .
gives what it hath,
and all it hath, but its own
majesty can lend a better
grace to bannocks and fair
water than belong to city
feasts.

THE soul will not have
us read any other
cipher but that of cause
and effect. By this veil
which curtains events it
instructs the children of
men to live in to-day.



7

SEPTEMBER

8



IF thou fill thy brain with Boston and New York, with fashion and covetousness, and wilt stimulate thy jaded senses with wine and French coffee, thou shalt find no radiance of wisdom in the lonely waste of the pine-woods.

OTHER virtues are in request in the field and workyard, but a certain degree of taste is not to be spared in those we sit with.



THE form of government which prevails, is the expression of what cultivation exists in the population which permits it.

MY life is not an apology, but a life. It is for itself and not for a spectacle. I much prefer that it should be of a lower strain, so it be genuine and equal, than that it should be glittering and unsteady.



11

SEPTEMBER

12



DO that which is assigned thee, and thou canst not hope too much or dare too much.

WE have a great deal more kindness than is ever spoken. Maugre all the selfishness that chills like east winds the world, the whole human family is bathed with an element of love like a fine ether.



13

SEPTEMBER

14



RARE souls set opinion, success and life at so cheap a rate that they will not soothe their enemies by petitions, or the show of sorrow, but wear their own habitual greatness.

THAT which we are, we shall teach, not voluntarily but involuntarily. Thoughts come into our minds through avenues which we never left open, and thoughts go out of our minds through avenues which we never voluntarily opened.



15

SEPTEMBER

16



AH that our Genius
were a little more
of a genius! We are like
millers on the lower levels
of a stream, when the fac-
tories above them have
exhausted the water.

SOCIETY will pardon
much to genius and
special gifts, but, being in
its nature a convention, it
loves what is conventional,
or what belongs to com-
ing together.



WE are superstitious
and esteem the
statute somewhat: so
much life as it has in the
character of living men, is
its force.

NOTHING is at last
sacred but the in-
tegrity of our own mind.
Absolve you to yourself,
and you shall have the
suffrage of the world.



CONSIDER whether you have satisfied your relations to father, mother, cousin, neighbor, town, cat and dog; whether any of these can upbraid you.

BE, and not seem. Let us acquiesce. Let us take our bloated nothingness out of the path of the divine circuits. Let us unlearn our wisdom of the world. Let us lie low in the Lord's power and learn that truth alone makes rich and great.



21

SEPTEMBER

22



LET us feel that where
the heart is, there
the muses, there the gods
sojourn, and not in any
geography of fame.

EVERY proverb, every
book, every byword
that belongs to thee for
aid or comfort, shall surely
come home through open
or winding passages.
Every friend whom. . . .
the great and tender heart
in thee craveth, shall lock
thee in his embrace.



23

SEPTEMBER

24



ALL our days are so unprofitable while they pass, that 'tis wonderful where or when we ever got anything of this which we call wisdom, poetry, virtue.

ONCE or twice in a lifetime we are permitted to enjoy the charm of noble manners, in the presence of a man or woman who have no bar in their nature, but whose character emanates freely in their word and gesture.



25

SEPTEMBER

26



THE whole constitution
of property, on its
present tenures, is injuri-
ous, and its influence on
persons deteriorating and
degrading.

IT seems to be a rule of
wisdom never to rely
on your memory alone,
scarcely even in acts of
pure memory, but to bring
the past for judgment into
the thousand-eyed present,
and live ever in a new
day.



27

SEPTEMBER

28



CRIME and punishment grow out of one stem. Punishment is a fruit that unsuspected ripens within the flower of the pleasure which concealed it.

WE are to dignify to each other the daily needs and offices of man's life, and embellish it by courage, wisdom and unity.



TO live with some rigor
of temperance
seems to be an asceticism
which common good na-
ture would appoint to
those who are at ease and
in plenty, in sign that they
feel a brotherhood with
the great multitude of suf-
fering men.

WE see literature best
from the midst of
wild nature, or from the
din of affairs, or from a
high religion. The field
cannot be well seen from
within the field.



1

OCTOBER

2



LIFE is a series of surprises God delights to isolate us every day, and hide from us the past and the future.

WE can receive anything from love, for that is a way of receiving it from ourselves; but not from any one who assumes to bestow.



3

OCTOBER

4



THE highest end of government is the culture of men: and if men can be educated, the institutions will share their improvement, and the moral sentiment will write the law of the land.

DO right now. Always scorn appearances, and you always may. The force of character is cumulative. All the foregone days of virtue work their health into this.



5

OCTOBER

6



HAS a man gained anything who has received a hundred favors and rendered none ?

A SUBLIME hope cheers ever the faithful heart, that elsewhere, in other regions of the Universal Power, souls are now acting, enduring and daring, which can love us and which we can love.



SEE how the deep divine thought demolishes centuries and millenniums, and makes itself present through all ages. Is the teaching of Christ less effective now than it was when first His mouth was opened?

LIFE is a series of surprises. We do not guess to-day the mood, the pleasure, the power of to-morrow, when we are building up our being.



9

OCTOBER

10



NATURE never rhymes her children, nor makes two men alike. When we see a great man we fancy a resemblance to some historical person, and predict the sequel of his character and fortune—a result which he is sure to disappoint.

NO man can write anything who does not think that what he writes is for the time the history of the world; or do anything well, who does not esteem his work to be of importance.



UNDER any forms,
persons and prop-
erty must and will have
their just sway. They
exert their power as stead-
ily as matter its attraction.

IT is easy in the world to
live after the world's
opinion ; it is easy in soli-
tude to live after our own :
but the great man is he
who in the midst of the
crowd keeps with perfect
sweetness the independ-
ence of solitude.



13

OCTOBER

14



IT is only as a man puts off from himself all external support and stands alone, that I see him to be strong and to prevail.

OUR friendships hurry to short and poor conclusions, because we have made them a texture of wine and dreams, instead of the tough fibre of the human heart.



15

OCTOBER

16



A GREAT man illustrates his place, makes his climate genial in the imagination of men, and its air the beloved element of all delicate spirits. That country is the fairest which is inhabited by the noblest minds.

EVERY man supposes himself not to be fully understood; and if there is any truth in him, if he rests at last on the Divine Soul, I see not how it can be otherwise.



17

OCTOBER

18



NATURE hates peeping, and our mothers speak her very sense when they say, "Children eat your victuals and say no more of it." To fill the hour—that is happiness.

ARE there not women who inspire us with courtesy ; who unloose our tongues, and we speak ; who anoint our eyes, and we see ?



TO every particle of property belongs its own attraction. A cent is the representative of a certain quantity of corn or other commodity.

THE objection to conforming to usages that have become dead to you is that it scatters your force. It loses your time and blurs the impression of your character.



21

OCTOBER

22



DEAL with Cause and Effect, the chancellors of God. In the Will work and acquire, and thou hast chained the wheel of Chance, and shalt always drag her after thee.

THE good spirit of our life has no heaven which is the price of rashness. Love, which is the essence of God, is not for levity, but for the total worth of man.



23

OCTOBER

24



O FRIEND, never
strike sail to a fear!

Come into port greatly, or
sail with God the seas.
Not in vain you live, for
every passing eye is
cheered and refined by
the vision.

I SEE and know too well
... the speedy limits
of persons called high and
worthy. Rich, noble and
great they are by the lib-
erality of our speech, but
truth is sad. O blessed
Spirit, whom I forsake for
these, they are not Thee!



25

OCTOBER

26



WE live amid surfaces, and the true art of life is to skate well on them. Under the oldest mouldiest conventions, a man of native force prospers just as well as in the newest world, and that by skill of handling and treatment.

EVERYTHING that is called fashion and courtesy humbles itself before the cause and fountain of honor, creator of titles and dignities, namely, the heart of love.



27

OCTOBER

28



EVERY actual State is
corrupt. Good men
must not obey the laws too
well.

THERE is a great
responsible Thinker
and Actor moving where-
ever moves a man
A true man belongs to no
other time or place, but is
the centre of things.



29

OCTOBER

30



HE is great who confers the most benefits. He is base—and that is the one base thing in the universe—to receive favors and render none.

AH! seest thou not, O brother, that thus we part only to meet again on a higher platform, and only be more each other's because we are more our own?



31

OCT.—NOV.

1



THE things we now esteem fixed shall, one by one, detach themselves like ripe fruit from our experience, and fall The landscape, the figures, Boston, London, are facts as fugitive as any institution past.

THE simplest words—
we do not know
what they mean except
when we love and aspire.



2

NOVEMBER

3



I KNOW nothing which life has to offer so satisfying as the profound good understanding which can subsist, after much exchange of good offices, between two virtuous men, each of whom is sure of himself and sure of his friend.

IF there were good men, there would never be this rapture in nature. If the King is in the palace, nobody looks at the walls.



4

NOVEMBER

5



WE must trust infinitely
to the beneficent
necessity which shines
through all laws.

I WILL stand here for
humanity, and though
I would make it kind, I
would make it true. Let
us affront and reprimand
the smooth mediocrity and
squalid contentment of the
times.



6

NOVEMBER

7



IT is always the part of prudence to face every claimant and pay every just demand on your time, your talents, or your heart.

IT is foolish to be afraid of making our ties too spiritual, as if so we could lose any genuine love.



8 NOVEMBER 9



THE emphasis of facts
and persons to my
soul has nothing to do
with time Before
the great revelations of the
soul, Time, Space and
Nature shrink away.

OF acts of routine, and
sense, we can tell
somewhat; but the mas-
terpieces of God, the total
growths and universal
movements of the soul,
He hideth: they are in-
calculable.



10

NOVEMBER

11



THE sufficient reply to the skeptic, who doubts the power and the furniture of man, is in that possibility of joyful intercourse with persons, which makes the faith and practice of all reasonable men.

NATURE is loved by what is best in us. It is loved as the city of God, although, or rather because there is no citizen.



12

NOVEMBER

13



EVERY man's nature
is a sufficient advertisement to him of the
character of his fellows.
My right and my wrong
is their right and their
wrong.

IF we cannot at once
rise to the sanctities of
obedience and faith, let
us at least resist our temptations.



14

NOVEMBER

15



PUT God in your debt.

Every stroke shall be repaid. The longer the payment is withholden, the better for you; for compound interest on compound interest is the rate and rule of this exchequer.

ONE might find argument for optimism in the abundant flow of this saccharine element of pleasure in every suburb and extremity of the good world.



16

NOVEMBER

17



THOSE who are capable of humility, of justice, of love, of aspiration, are already on a platform that commands the sciences and arts, speech and poetry, action and grace.

YOU cannot, with your best deliberation and heed, come so close to any question as your spontaneous glance shall bring you, whilst you rise from your bed, or walk abroad in the morning, after meditating the matter before sleep.



18

NOVEMBER

1



IN the moving crowd of good society, the men of valor and reality are known and rise to their natural place.

SHRINKING from cold, starting at sight of a snake, or at a sudden noise, protects us, through a multitude of groundless alarms, from some one real danger at last.



0

NOVEMBER

21



OF all debts, men are least willing to pay the taxes. What a satire is this on government! Everywhere they think they get their money's worth, except for these.

WHENEVER a mind is simple and receives a divine wisdom, then old things pass away—means, teachers, texts, temples fall: it lives now, and absorbs past and future into the present hour.



22 NOVEMBER 23



AS the Sandwich Islander believes that the strength and valor of the enemy he kills passes into himself, so we gain the strength of the temptation we resist.

THE domestic man, who loves no music so well as his kitchen clock and the airs which the logs sing to him as they burn on the hearth, has solaces which others never dream of.



24

NOVEMBER

25



TO the soul in her pure
action all the virtues
are natural, and not pain-
fully acquired. Speak to
his heart, and the man be-
comes suddenly virtuous.

NOTHING great was
ever achieved with-
out enthusiasm The
great moments of history
are the facilities of per-
formance through the
strength of ideas, as the
works of genius and re-
ligion.



26

NOVEMBER

27



THE gentleman is a man of truth, lord of his own actions, and expressing that lordship in his behavior, not in any manner dependent and servile either on persons, or opinions, or possessions.

WE aim above the mark to hit the mark. Every act hath some falsehood of exaggeration in it.



28

NOVEMBER

29



THE less government we have, the better—the fewer laws, and the less confided power. The antidote to this abuse of formal Government is the influence of private character, the growth of the Individual.

WE do not yet see that virtue is Height, and that a man, or a company of men, plastic and permeable to principles, by the law of nature must overpower and ride all cities, nations, kings, rich men, poets, who are not.



30

NOV.—DEC.

1



BELIEF and love—a believing we love will relieve us of a vast load of care. O my brothers, God exists!

HE who wishes to walk in the most peaceful parts of life with any serenity must screw himself up to resolution. Let him front the object of his worst apprehension, and his stoutness will commonly make his fears groundless.



2

DECEMBER

3



WE know better than
we do. We do
not yet possess ourselves,
and we know at the same
time that we are much
more.

THOUGH we travel
the world over to
find the beautiful, we must
carry it with us, or we
find it not.



4

DECEMBER

5



A SAINTED soul is
always elegant, and,
if it will, passes unchal-
lenged into the most
guarded ring.

EVERY end is pros-
pective of some
other end, which is also
temporary : a round and
final success nowhere.
We are encamped in na-
ture, not domesticated.



6 DECEMBER 7



THAT which all things
tend to educe, which
freedom, cultivation, inter-
course, revolutions go to
form and deliver, is char-
acter.

I AM ashamed to think
how easily we capitulate
to badges and names,
to large societies and dead
institutions. Every decent
and well-spoken indi-
vidual affects and sways
me more than is right.



8

DECEMBER

9



REGRET calamities if
you can thereby
help the sufferer; if not,
attend your own work
and already the evil be-
gins to be repaired.

LET the great soul in-
carnated in some
woman's form, poor and
sad and single, in some
Dolly or Joan, go out to
service and sweep cham-
bers and scour floors, and
its effulgent day-beams
cannot be muffled or hid.



10

DECEMBER

11



ALL mankind love a lover. The earliest demonstrations of complacency and kindness are nature's most winning pictures.

THIS day shall be better than my birthday: then I became an animal; now I am invited into the science of the real.



12

DECEMBER

13



THE first point of courtesy must always be truth, as really all the forms of good-breeding point that way.

ONE look at the face of heaven and earth lays all petulance at rest, and soothes us to wiser convictions. To the intelligent, nature converts itself into a vast promise.



14

DECEMBER

15



TO educate the wise man, the State exists; and with the appearance of the wise man, the State expires. The appearance of character makes the State unnecessary. The wise man is the State.

MY life should be unique: it should be an alms, a battle, a conquest, a medicine.



16

DECEMBER

17



INSIST on yourself ;
never imitate. Your
own gift you can present
every moment with the
cumulative force of a
whole life's cultivation ;
but of the adopted talent
of another you have only
an extemporaneous half
possession.

LET the soul be assured
that somewhere in
the universe it should re-
join its friend, and it would
be content and cheerful
alone for a thousand years.



18

DECEMBER

19



SIMPLE hearts put all the history and customs of this world behind them, and play their own play in innocent defiance of the Blue-laws of the world.

IF he have found his centre, the Deity will shine through him, through all the disguises of ignorance, of ungenial temperament, of unfavorable circumstance.



20

DECEMBER

21



IN times when we thought ourselves indolent, we have afterwards discovered that much was accomplished and much was begun in us.

ACCURACY is essential to beauty and quick perceptions to politeness, but not too quick perceptions.



22

DECEMBER

23



OF persons, all have equal rights, in virtue of being identical in nature.

UNDER the dominion of an idea, which possesses the minds of multitudes, as civil freedom or the religious sentiment, the powers of persons are no longer subjects of calculation.



24

DECEMBER

25



I OUGHT to go upright and vital, and speak the rude truth in all ways.

WE come to them who weep foolishly and sit down and cry for company, instead of imparting to them truth and health in rough electric shocks, putting them once more in communication with the soul.



WE feel that what
we love is not in
our will, but above it. It
is the radiance of you and
not you. It is that which
you know not in yourself,
and can never know.

THE magnanimous
know very well that
they who give time, or
money, or shelter, to the
stranger—so it be done for
love and not for ostentation
—do, as it were, put God
under obligation to them,
so perfect are the com-
pensations of the universe.



28

DECEMBER

29



WE know truth when
we see it, from
opinion, as we know
when we are awake that
we are awake.

THAT spirit which suf-
fices quiet hearts,
which seems to come forth
to such from every dry
knoll of sere grass, from
every pine-stump and half-
imbedded stone
comes forth to the poor
and hungry, and such as
are of simple taste.

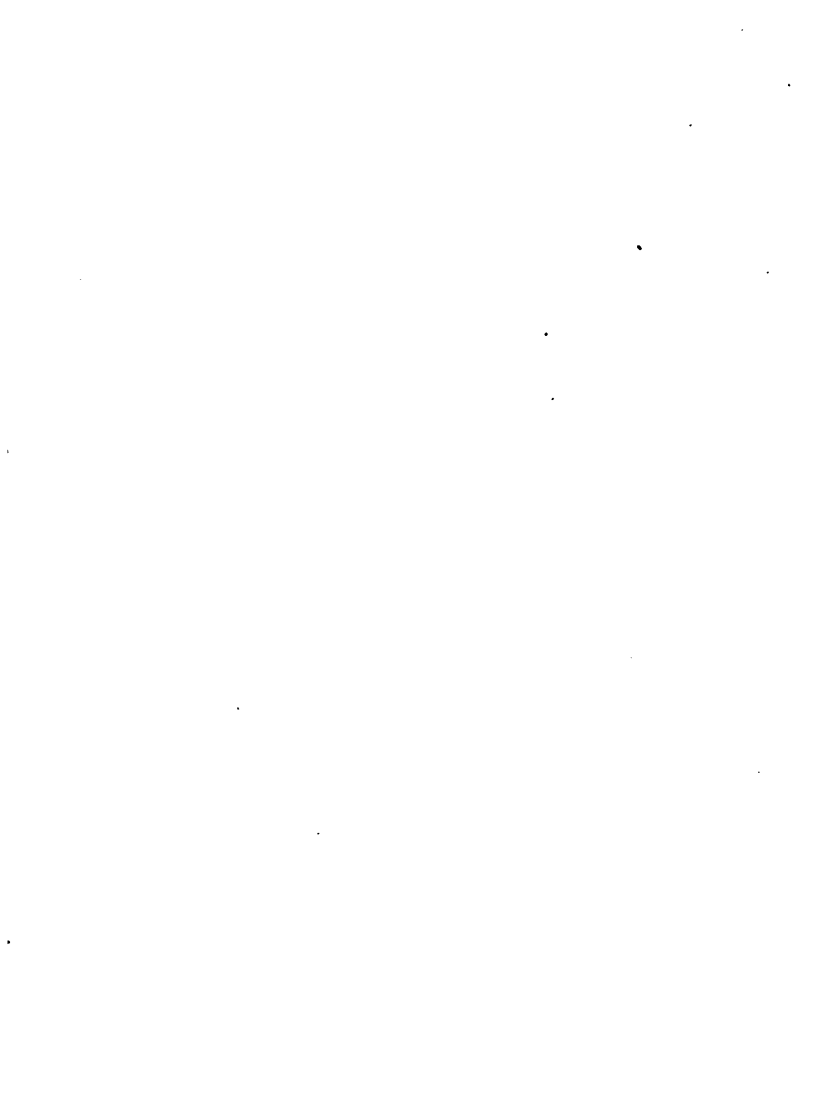


LET us leave hurry to slaves. The compliments and ceremonies of our breeding should signify, however remotely, the recollection of the grandeur of our destiny.

NATURE is not democratic, nor limited monarchical, but despotic, and will not be fooled or abated of any jot of her authority.

15

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